

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE  
JAN 20 11 11 AM '84  
DON

V.L. 1204 P. 816

KNOW ALL MEN BY THESE PRESENTS, that Builders & Developers, Inc.

in consideration of Fifty Two Thousand Five Hundred and no/100 (\$52,500.00) --- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Howard E. Suttles and Linda T. Suttles, their heirs and assigns forever;

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, located in the Town of Simpsonville, being known as Lot No. 13 of a Subdivision entitled "Addition to West Georgia Heights", on a plat prepared by Piedmont Engineers and Architects dated April 14, 1981, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 8-P, at page 32. Said lot is located on the easterly side of Cherokee Drive and reference is hereunto craved to said plat for a metes and bounds description.

This being the same property conveyed to the grantor herein by deed of Willie K. Burns, Jr. and Sabrina K. Burns dated February 2, 1983. Said deed being recorded in the RMC Office for Greenville County, South Carolina, on February 3, 1983, in Deed Book 1181, at page 990.

This conveyance is subject to all restrictions, easements, rights-of-ways and zoning ordinances, if any, affecting the within conveyed property.

Grantees to pay 1984 taxes.

18(898) 574.6 - 1 - 148

Grantees Address: 210 Cherokee Drive, Simpsonville, S.C. 29681

STATE OF SOUTH CAROLINA  
DOCUMENTARY TAX COMMISSION  
DOCUMENTARY TAX STAMP  
JAN 20 84  
105.00

GREENVILLE COUNTY  
10905  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ JAN 20 84  
PB. 10911  
57.75

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 20th day of January, 1984

SIGNED, sealed and delivered in the presence of:

Builders & Developers, Inc. (SEAL)

*Don A. Thompson*  
*Margaret M. Thompson*

by: *Ruth S. Hurdick* (SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 20th day of January, 1984

*Don A. Thompson* (SEAL)  
Notary Public for South Carolina

*Margaret M. Thompson*

My commission expires April 26, 1987

STATE OF SOUTH CAROLINA  
COUNTY OF

NO RENUNCIATION OF DOWER NECESSARY  
CORPORATE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.

My commission expires

22594

RECORDED this day of JAN 20 1984 19, at 11:11 A/M., No.

5746

4328 RV 21